



GUJARAT STATE PLASTIC MANUFACTURERS ASSOCIATION

7th Floor, Span Trade Centre, Near Paldi Char Rasta, Paldi, Ellisbridge, Ahmedabad-380 006.
Phone: +91-79 - 26579204 / 26578227 • E-mail: info@gspma.in • Web: http://www.gspma.in

Date: _____

MEMBERSHIP APPLICATION FORM

TO,
The Secretary,
Gujarat State Plastics Manufacturers Association,
Ahmedabad.

Dear Sir,

I / We wish to enrol myself/ourself as Ordinary Member / Patron Member / Associate Member of the Association. The details of our unit are given on back side.

We are sending you herewith ₹ _____ as entrance fee and ₹ _____ as Membership fee by cheque / cash which please receive.

I / We have read the articles and memorandum of the Association and agreed to abide accordingly.

Thanking you,

Yours faithfully

For,

SIGNATURE WITH STAMP

MEMBERSHIP TYPE			
	Ordinary Member (Annual)	Patron Member (For Life Time)	Associate Member (Annual)
	For Manufacturers	For Manufacturers	For Traders and o/s Gujarat
Entrance Fee	₹ 1180/-*	₹ 1180/-*	₹ 1180/-*
Membership Fee	₹ 2360/-*	₹ 17700/-*	₹ 3540/-*
Total {Including GST@18%}	₹ 3540/-*	₹ 18880/-*	₹ 4720/-*

BANK DETAIL:

A/c. Name: GUJARAT STATE PLASTIC MANUFACTURERS ASSOCIATION

Bank: Bank of India | Branch: Paldi, Ahmedabad | A/c.: 201120100000151

IFSC: BKID0002011 | UPI: boism-9426426567@boi

Please Attach Xerox copy of the following documents.

- MSME Registration / Udhog Aadhar Registration
- Power Bill • Machinery Bill • GST No. Certificate

[Details of unit on reverse]



Details of Unit:

(1) Name & Address of Unit: _____

Office: _____

Factory: _____

(2) Name of Representatives:

1. _____ Mo. _____

2. _____ Mo. _____

(3) Contact Details

Office: _____ Factory: _____

Residence: _____ Mobile: _____

Fax: _____ Web: _____

E-mail: _____

(4) Year of starting business activities: _____

(5) Permanent MSME/Udhyog Aadhar Regn. No.: _____

(6) Detail of Manufacturing (end products): _____

(7) Kind of Manufacturing: _____

[Compression/Injection/Extrusion/ Fabrication, etc.]: _____

(8) Details of machineries/ appliances being used: _____

(9) Details of Raw Materials being used: _____

(10) Total Number of Employees: _____

1. Proposer: _____ [Signature]

_____ [Name of GSPMA Member unit]

2. Seconder: _____ [Signature]

_____ [Name of GSPMA Member unit]

(For office use only)

The above Membership application is passed in the Executive Committee Meeting held on and registered as Ordinary Member / Patron Member / Associate Member of the association.

Ahmedabad.**Date:****Hon. Secretary**

Gujarat State Plastics Manufacturers Association